

County of Hamilton

WILLIAM W. BRAYSHAW, P.E.-P.S. COUNTY ENGINEER

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For Immediate Release

July 20, 2009

*** NEWS RELEASE ***

William W. Brayshaw, the Hamilton County Engineer & Chairman for the District #2 Integrating Committee, wishes to announce that our office will be accepting nominations for the expiring terms of three members of the District 2 Natural Resource Assistance Council (NRAC) today through Friday, September 18, 2009 – 4:00 PM. The terms are expiring for the following groups: 1, 3, and 5. The nomination form lists what organizations are eligible in each group. A resume is also required.

HOUSE BILL No. 3 – “Clean Ohio Program” was approved and signed by former Governor Taft on July 26, 2001. This program provides four hundred million dollars over four years for “Brownfield” environmental clean up projects and “Greenfield” open space and conservation preservation projects. It is the responsibility of the District #2 Integrating Committee to appoint members of the Natural Resources Assistance Council.

The nomination form and other informational materials are available for downloading on District 2’s website: Clean Ohio Conservation Fund. Forms *must* be submitted to the following location by 4:00 PM on Friday, September 18, 2009:

Hamilton County Engineer’s Office
10480 Burlington Road
Cincinnati, OH 45231

For additional information regarding the nomination process, please contact Mr. Joseph Cottrill, District 2 Liaison, at (513) 946-8906.

Respectfully,


WILLIAM W. BRAYSHAW, P.E.-P.S.
HAMILTON COUNTY ENGINEER

Visit our Website:

<http://www.hamilton-co.org/engineer/nrac.htm>

GREEN SPACE CONSERVATION PROGRAM

Natural Resources Assistance Council

Nomination

Name: _____

Address: _____

Telephone: _____ Fax: _____ E-mail: _____

Public Works District Integrating Committee _____

Representing:

(Check one)

1. _____ A county, municipal corporation, township, conservancy district, regional or joint district or unit of local government, or regional or joint political subdivision that is located within the geographical jurisdiction of the appointing integrating committee.

ORGANIZATION: _____

2. _____ A conservation organization, an environmental advocacy organization, an organization with a primary interest in watershed protection and restoration, the department of natural resources, the environmental protection agency, or the United States natural resources conservation service.

ORGANIZATION: _____

3. _____ A city park system or metropolitan park system or a board of park commissioners from a county that is located within the geographical jurisdiction of the appointing integrating committee, a statewide parks and recreation organization, or the United States national park service.

ORGANIZATION: _____

4. _____ A statewide organization representing agriculture, an organization representing forestry interests, the department of agriculture, or the United States department of agriculture.

ORGANIZATION _____

5. _____ An organization representing business, local Realtors, or a planning agency, including a port authority, located within the geographical jurisdiction of the appointing integrating committee.

ORGANIZATION: _____

Attach

- A. A letter of nomination from a recognized entity in group 1 thru 5.
- B. A statement of the nominees background or qualifications.