



APPLICATION FOR FINANCIAL ASSISTANCE

Revised 7/93

CB12B

IMPORTANT: Applicant should consult the "Instructions for Completion of Project Application" for assistance in the proper completion of this form.

SUBDIVISION: Anderson Township CODE #061 . 01980

DISTRICT NUMBER: 2 COUNTY: Hamilton DATE 9 / 15 / 97

CONTACT: William R. McCormick PHONE # (513) 721-5500
(THE PROJECT CONTACT PERSON SHOULD BE THE INDIVIDUAL WHO WILL BE AVAILABLE ON A DAY-TO-DAY BASIS DURING THE APPLICATION REVIEW AND SELECTION PROCESS AND WHO CAN BEST ANSWER OR COORDINATE THE RESPONSE TO QUESTIONS)

PROJECT NAME: Pinewell Drive Storm Sewer Improvements & Roadway Reconstruction

SUBDIVISION TYPE <small>(Check Only 1)</small>	FUNDING TYPE REQUESTED <small>(Check All Requested & Enter Amount)</small>	PROJECT TYPE <small>(Check Largest Component)</small>
<input type="checkbox"/> 1. County	<input checked="" type="checkbox"/> 1. Grant \$ 129,000	<input type="checkbox"/> 1. Road
<input type="checkbox"/> 2. City	<input type="checkbox"/> 2. Loan \$ _____	<input type="checkbox"/> 2. Bridge/Culvert
<input checked="" type="checkbox"/> 3. Township	<input type="checkbox"/> 3. Loan Assistance \$ _____	<input type="checkbox"/> 3. Water Supply
<input type="checkbox"/> 4. Village	MBE SET-ASIDE OFFERED	<input type="checkbox"/> 4. Wastewater
<input type="checkbox"/> 5. Water/Sanitary District <small>(Section 6119 O.R.C.)</small>	Construction \$ _____	<input type="checkbox"/> 5. Solid Waste
	Procurement \$ _____	<input checked="" type="checkbox"/> 6. Stormwater

TOTAL PROJECT COST: \$ 215,000 FUNDING REQUESTED: \$ 129,000

DISTRICT RECOMMENDATION

To be completed by the District Committee ONLY

GRANT: \$ 129,000.00 LOAN ASSISTANCE: \$ _____
LOAN: \$ _____ % TERM: _____ YRS. (Attach Loan Supplement)

(Check Only 1)
 State Capital Improvement Program
 Local Transportation Improvements Program
 Small Government Program

DISTRICT MBE SET-ASIDE:
Construction \$ _____
Procurement \$ _____

FOR OPWC USE ONLY

PROJECT NUMBER: C ____ / C ____
Local Participation ____ %
OPWC Participation ____ %
Project Release Date: _____
OPWC Approval: _____

APPROVED FUNDING: \$ _____
Loan Interest Rate: _____ %
Loan Term: _____ years
Maturity Date: _____
Date Approved: _____

2.0 PROJECT INFORMATION

IMPORTANT: If project is multi-jurisdictional, information must be consolidated in this section.

2.1 PROJECT NAME: Pinewell Drive Storm Sewer Improvements & Roadway Reconstruction

2.2 BRIEF PROJECT DESCRIPTION - (Sections a through d):

a.) SPECIFIC LOCATION:

This project is located in Anderson Township, on Pinewell Drive. The project limits are from Jakaro Drive to Forest Road. Please see the location map attached.

PROJECT ZIP CODE: 45255

b.) PROJECT COMPONENTS:

- 1.) Remove existing pavement to subgrade.
- 2.) Remove and replace unsuitable subgrade material.
- 3.) Widen roadway to 25' f/f for uniform pavement width and eliminate ditches.
- 4.) Install vertical concrete curbs, type 6.
- 5.) Install storm sewer system (catch basins, pipe, manholes, etc.).
- 6.) Construct new base with full depth asphaltic concrete.
- 7.) Overlay with asphaltic concrete.
- 8.) Lower roadway to provide proper drainage.

c.) PHYSICAL DIMENSIONS / CHARACTERISTICS:

The length of the proposed project is 950 LF. The width of the existing roadway varies. Existing ditches are unable to carry the volume of water when it rains, resulting in flooding of the local area. Widening of the existing ditch will not solve the problem. The longitudinal slope is too flat to convey the water properly and the pavement must be removed to provide adequate drainage. A full depth asphalt pavement will provide a smooth driving surface and curbs will convey stormwater to a storm drainage system that will eliminate localized flooding, icing problems and keep mosquitoes from breeding in standing water.

d.) DESIGN SERVICE CAPACITY:

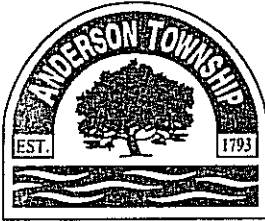
IMPORTANT: Detail shall be included regarding current service capacity vs proposed service level. If road or bridge project, include ADT. If water or wastewater project, include both current residential rates based on monthly usage of 7,756 gallon per household.

Attach current rate ordinance.

The current ADT is 500.

2.3 USEFUL LIFE / COST ESTIMATE: Project Useful Life: 20 Years.

Attach Registered Professional Engineer's statement, with original seal and signature certifying the project's useful life indicated above and estimated cost.



ANDERSON TOWNSHIP

HAMILTON COUNTY, OHIO
7954 Beechmont Avenue
Anderson Township, Ohio 45255-3192

TOWNSHIP TRUSTEES

Russell L. Jackson, Jr.
Peggy D. Reis
Michael L. Walton

TOWNSHIP CLERK

Kenneth G. Dietz

Voice: 474-5560

Fax: 474-5289

TOWNSHIP ADMINISTRATOR

Henry C. Dolive

ASSISTANT ADMINISTRATOR

Suzanne M. Parker

Voice: 474-5560

Fax: 474-5289

FIRE CHIEF

Dan Esslinger

Emergency: 911

Voice: 474-5562

Fax: 624-3806

ROAD SUPERINTENDENT

Dave Sparke

Voice: 474-5080

Fax: 388-4693

LAND USE ADMINISTRATOR

ZONING INSPECTOR

Harry Von Busch

Voice: 474-5123

Fax: 388-4484

DISTRICT 5 HDQTS.

SHERIFF'S DEPARTMENT

Sgt. Mike Patterson, O.I.C.

Emergency: 911

Voice: 474-5770

After business hours: 825-2280

January 8, 1998

Ohio Public Works Commission
& S.C.I.P., District 2
Attention: J. Cottrill
c/o Hamilton County Engineers Office
138 East Court Street, Room 700
Cincinnati, Ohio 45202

Dear Sirs:

Enclosed please find a modified copy of pages 4 and 5 for our Pinewell S.C.I.P. Application.

Since Mrs. Peggy Reis is now a member of the Ohio Public Works Commission, she felt that she should remove herself as CEO to avoid any possible conflicts of interest.

On December 18th, at a regularly scheduled meeting, Russell Jackson, Jr. was appointed as CEO regarding all S.C.I.P. matters. A formal certification regarding that matter was already sent.

If you have any questions, please feel free to call me.

Sincerely yours,

David R. Sparke
Road Superintendent

DRS:gt

Enclosures

3.0 REPAIR/REPLACEMENT or NEW/EXPANSION:

TOTAL PORTION OF PROJECT REPAIR/REPLACEMENT \$ 215,000.00 100 %
State Funds Requested for Repair and Replacement \$ 129,000.00 60 %

TOTAL PORTION OF PROJECT NEW/EXPANSION \$ _____ %
State Funds Requested for New and Expansion \$ _____ %

4.0 PROJECT SCHEDULE.*

	BEGIN DATE	END DATE
4.1 Engineering/Design:	<u>11 / 01 / 97</u>	<u>06 / 01 / 98</u>
4.2 Bid Advertisement:	<u>11 / 01 / 98</u>	<u>12 / 01 / 98</u>
4.3 Construction:	<u>12 / 30 / 98</u>	<u>12 / 31 / 99</u>

* Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be approved in writing by the Commission once the Project Agreement has been executed. Dates should assume project agreement approval/release on July 1st. of the Program Year applied for.

5.0 APPLICANT INFORMATION:

5.1 CHIEF EXECUTIVE OFFICER

~~BOBBY D. REIS~~ RUSSEL JACKSON JR.
TITLE President, Board of Trustees
STREET 7954 Beechmont Avenue
CITY/ZIP Cincinnati, OH 45255
PHONE (513) 474 - 5560
FAX (513) 474 - 5289

5.2 CHIEF FINANCIAL OFFICER

Ken Dietz
TITLE Clerk
STREET 7954 Beechmont Avenue
CITY/ZIP Cincinnati, OH 45255
PHONE (513) 474 - 5560
FAX (513) 474 - 5289

5.3 PROJECT MANAGER

William R. McCormick
TITLE Project Engineer
STREET 2021 Auburn Avenue
CITY/ZIP Cincinnati, OH 45219
PHONE (513) 721 - 5500
FAX (513) 721 - 0607

6.0 ATTACHMENTS/COMPLETENESS REVIEW:

Check each section below, confirming that all required information is included in this application.

A certified copy of the legislation by the governing body of the applicant authorizing a designated official to submit this application and execute contracts. (Attach)

A summary from the applicant's Chief Financial Officer listing all local share funds budgeted for the project and the date they are anticipated to be available. (Attach)

A registered professional engineer's estimate of projects useful life and cost estimate, as required in 164-1-14 and 164-1-16 of the Ohio Administrative Code. Estimates shall contain engineer's original seal and signature. (Attach)

A copy of the cooperation agreement(s) if this project involves more than one subdivision or district. (Attach)

Capital Improvements Report: (Required by 164 O.R.C. on standard form)

A: Attached.

B: Report/Update Filed with the Commission within the last twelve months.

Floodplain Management Permit: Required if project is in 100 year floodplain. See Instructions.

Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), and other information to assist your district committee in ranking your project.

7.0 APPLICANT CERTIFICATION:

The undersigned certifies that: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission; (2) that to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) that all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving minority business utilization, Buy Ohio, and prevailing wages.

IMPORTANT: Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement on this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding of the project.

Russell Jackson, President, Board of Trustees
Certifying Representative (Type or Print Name and Title)

[Signature]
Signature/Date Signed

1/8/98

3.0 REPAIR/REPLACEMENT or NEW/EXPANSION:

TOTAL PORTION OF PROJECT REPAIR/REPLACEMENT \$ 215,000.00 100 %
State Funds Requested for Repair and Replacement \$ 129,000.00 60 %

TOTAL PORTION OF PROJECT NEW/EXPANSION \$ _____ %
State Funds Requested for New and Expansion \$ _____ %

4.0 PROJECT SCHEDULE:*

	BEGIN DATE	END DATE
4.1 Engineering/Design:	<u>11 / 01 / 97</u>	<u>06 / 01 / 98</u>
4.2 Bid Advertisement:	<u>11 / 01 / 98</u>	<u>12 / 01 / 98</u>
4.3 Construction:	<u>12 / 30 / 98</u>	<u>12 / 31 / 99</u>

* Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be approved in writing by the Commission once the Project Agreement has been executed. Dates should assume project agreement approval/release on July 1st. of the Program Year applied for.

5.0 APPLICANT INFORMATION:

5.1 CHIEF EXECUTIVE

OFFICER Peggy D. Reis
TITLE Vice-President, Board of Trustees
STREET 7954 Beechmont Avenue
CITY/ZIP Cincinnati, OH 45255
PHONE (513) 474 - 5560
FAX (513) 474 - 5289

5.2 CHIEF FINANCIAL

OFFICER Ken Dietz
TITLE Clerk
STREET 7954 Beechmont Avenue
CITY/ZIP Cincinnati, OH 45255
PHONE (513) 474 - 5560
FAX (513) 474 - 5289

5.3 PROJECT MANAGER

TITLE William R. McCormick
TITLE Project Engineer
STREET 2021 Auburn Avenue
CITY/ZIP Cincinnati, OH 45219
PHONE (513) 721 - 5500
FAX (513) 721 - 0607

6.0 ATTACHMENTS/COMPLETENESS REVIEW:

Check each section below, confirming that all required information is included in this application.

A certified copy of the legislation by the governing body of the applicant authorizing a designated official to submit this application and execute contracts. (Attach)

A summary from the applicant's Chief Financial Officer listing all local share funds budgeted for the project and the date they are anticipated to be available. (Attach)

A registered professional engineer's estimate of projects useful life and cost estimate, as required in 164-1-14 and 164-1-16 of the Ohio Administrative Code. Estimates shall contain engineer's original seal and signature. (Attach)

A copy of the cooperation agreement(s) if this project involves more than one subdivision or district.(Attach)

Capital Improvements Report: (Required by 164 O.R.C. on standard form)

A: Attached.

B: Report/Update Filed with the Commission within the last twelve months.

Floodplain Management Permit: Required if project is in 100 year floodplain. See Instructions.

Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), and other information to assist your district committee in ranking your project.

7.0 APPLICANT CERTIFICATION:

The undersigned certifies that: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission; (2) that to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) that all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving minority business utilization, Buy Ohio, and prevailing wages.

IMPORTANT: Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement on this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding of the project.

Peggy D. Reis, Vice-President, Board of Trustees

Certifying Representative (Type or Print Name and Title)

Peggy D. Reis 9/18/97.
Signature/Date Signed

PROJECT: PINEWELL DRIVE
 ENG. EST.: \$215,000.00

ENGINEER'S
 ESTIMATE

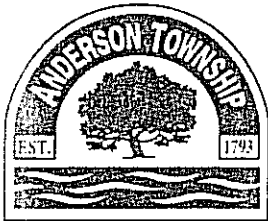
REF NO	DESCRIPTION	UNIT	QUANT	UNIT	TOTAL
1	REMOVE EXISTING PAVEMENT	SY	2700	12.00	\$ 32,400.00
2	UNDERCUT, REMOVE & REPLACE	CY	200	50.00	\$ 10,000.00
3	CURB, TYPE 6	LF	1900	18.00	\$ 19,000.00
4	DRIVE APRONS CONCRETE, R&R	SY	300	25.00	\$ 7,500.00
5	CATCH BASIN, CB-3	EA	6	1200.00	\$ 7,200.00
6	STORM MANHOLE, TYPE 3	EA	3	1500.00	\$ 4,500.00
7	12" RCP	LF	200	30.00	\$ 6,000.00
8	18" RCP	LF	600	40.00	\$ 24,000.00
9	ODOT 301 ASPHALT BASE	CY	500	65.00	\$ 32,500.00
10	ODOT 404 ASPHALT SURFACE	CY	200	65.00	\$ 13,000.00
11	GEOGRID	SY	1	2700.00	\$ 2,700.00
12	ADJUST EX. UTILITIES	LS	1	20000.00	\$ 20,000.00
16	WATERWORKS ITEMS	LS	1	30000.00	\$ 30,000.00
17	MAINTAINING TRAFFIC	LS	1	6200.00	\$ 6,200.00

TOTAL ESTIMATED COST \$215,000.00

I HEREBY CERTIFY THIS TO BE AN ACCURATE ESTIMATE OF THE PROPOSED PROJECT.
 THE USEFUL LIFE OF THIS PROJECT IS 20 YEARS.


 Daniel W. Schoster, P.E.





ANDERSON TOWNSHIP

HAMILTON COUNTY, OHIO
7954 Beechmont Avenue
Anderson Township, Ohio 45255-3192

TOWNSHIP TRUSTEES

Russell L. Jackson, Jr.
Peggy D. Reis
Michael L. Walton

TOWNSHIP CLERK

Kenneth G. Dietz

Voice: 474-5560

Fax: 474-5289

TOWNSHIP ADMINISTRATOR

Henry C. Dolve

ASSISTANT ADMINISTRATOR

Suzanne M. Parker

Voice: 474-5560

Fax: 474-5289

FIRE CHIEF

Dan Esslinger

Emergency: 911

Voice: 474-5562

Fax: 624-3806

ROAD SUPERINTENDENT

Dave Sparke

Voice: 474-5080

Fax: 388-4693

LAND USE ADMINISTRATOR

ZONING INSPECTOR

Harry Von Busch

Voice: 474-5123

Fax: 388-4484

DISTRICT 5 HDQTS.

SHERIFF'S DEPARTMENT

Sgt. Mike Patterson, O.I.C.

Emergency: 911

Voice: 474-5770

After business hours: 825-2280

August 28, 1997

STATUS OF FUNDS REPORT

Anderson Township will utilize \$86,000 from its General Fund as its participation for the Pinewell Storm Water Improvement Project.

Kenneth G. Dietz

Kenneth G. Dietz, Clerk
Anderson Township

RESOLUTION
S.C.I.P. APPLICATION FOR PINEWELL
97-0828-03

WHEREAS, the Anderson Township Road Superintendent has recommended that Anderson Township apply for S.C.I.P. funds for a storm sewer improvement on Pinewell Drive and:

WHEREAS, matching funds are needed as a part of this application, and:

WHEREAS, the Board of Trustees are in favor of providing the residents with storm sewers to relieve yard and street flooding through the S.C.I.P. program:

NOW, THEREFORE, BE IT ADVISED that the Anderson Township Board of Township Trustees hereby resolves to supply for S.C.I.P. funding and will provide \$86,000 in local matching funds to supplement the above mentioned improvement.

Yes
Mr. Walton

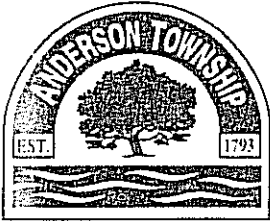
Yes
Ms. Reis

Yes
Mr. Jackson

CERTIFICATION

I hereby certify that this resolution was adopted at the meeting of the Anderson Township Trustees on August 28, 1997 by the vote recorded above.

Kenneth Dietz
Kenneth Dietz, Clerk



ANDERSON TOWNSHIP

HAMILTON COUNTY, OHIO
7954 Beechmont Avenue
Anderson Township, Ohio 45255-3192

TOWNSHIP TRUSTEES

Russell L. Jackson, Jr.
Peggy D. Reis
Michael L. Walton

TOWNSHIP CLERK

Kenneth G. Dietz

Voice: 474-5560

Fax: 474-5289

TOWNSHIP ADMINISTRATOR

Henry C. Dohve

ASSISTANT ADMINISTRATOR

Suzanne M. Parker

Voice: 474-5560

Fax: 474-5289

FIRE CHIEF

Dan Esslinger

Emergency: 911

Voice: 474-5562

Fax: 624-3806

ROAD SUPERINTENDENT

Dave Sparke

Voice: 474-5080

Fax: 388-4693

LAND USE ADMINISTRATOR

ZONING INSPECTOR

Harry Von Busch

Voice: 474-5123

Fax: 388-4484

DISTRICT 5 HDQTS.

SHERIFF'S DEPARTMENT

Sgt. Mike Patterson, O.I.C.

Emergency: 911

Voice: 474-5770

After business hours: 825-2280

December 30, 1997

This is to certify that Russell Jackson, Jr. was appointed CEO for the purpose of signing all documents and contracts for S.C.I.P. (Issue 2) projects for Anderson Township for 1998, adopted at regularly scheduled meeting December 18, 1997.

Kenneth G. Dietz, Anderson Township Clerk

ADDITIONAL SUPPORT INFORMATION

For Program Year 1998 (July 1, 1998 through June 30, 1999), jurisdictions shall provide the following support information to help determine which projects will be funded. Information on this form must be accurate, and where called for, based on sound engineering principles. Documentation to substantiate the individual items may be required by the Support Staff if information does not appear to be accurate.

- 1) What is the condition of the existing infrastructure to be replaced, repaired, or expanded? For bridges, submit a copy of the current State form BR-86.

Closed _____ Poor X
 Fair _____ Good _____

Give a brief statement of the nature of the deficiency of the present facility such as : inadequate load capacity (bridge), surface type and width; number of lanes; structural condition; substandard design elements such as berm width, grades, curves, sight distances, drainage structures, of inadequate service capacity. If know, give the approximate age of the infrastructure to be replaced, repaired, or expanded.

The base of the roadway has failed in areas, and there are some areas of the pavement that will fail if no corrective measures are taken. The existing drainage ditches do not have sufficient slopes to properly drain, resulting in standing water and icing problems. The roadway needs to be widened to a standard 25' width to accommodate two lanes of traffic and a storm sewer system, which is needed to prevent localized flooding (see photographs).

- 2) If State Capital Improvement Program funds are awarded, how soon (in weeks or months) after receiving the Project Agreement from OPWC (tentatively set for July 1, 1998) would the Project be under Contract? The Support Staff will be reviewing status reports of previous projects to help judge the accuracy of a particular jurisdiction's anticipated project schedule.

4 (weeks/months (Circle one))

Are preliminary plans or engineering completed?

Yes No

Are detailed construction plans completed?

Yes No

Are all right-of-way and easements acquired?*

Yes No N/A

*Please answer the following, if applicable:

No. of parcels needed for project: _____ of these, how

many are Takes _____, Temporary _____, Permanent _____

On a separate sheet, explain the status of the ROW acquisition process of this project for any parcels not yet acquired.

Are all utility coordinations completed?

Yes No N/A

Give an estimate of time, in weeks or months, to complete any item above not yet completed. 3 weeks/months

- 3) How will the proposed project impact the general health, safety and welfare of the service area? (Typical examples may include the effects of the completed project on accident rates, emergency response time, fire protection, health hazards, user benefits, commerce, and highway capacity.) Please be specific and provide documentation if necessary to substantiate the data.

This project will impact the health of the area by eliminating standing water which can lead to the breeding of mosquitoes and icing in the winter. It will also control the localized flooding that occurs during periods of heavy rain. Widening the roadway will impact the safety of the area as vehicles will have sufficient width to pass each other. Welfare will be impacted by the enhanced value that such a project may bring to the area.

- 4) What type of funds are to be utilized for the local share for this project?

Federal _____ ODOT _____ Local X _____
MRF _____ OWDA _____ CDBG _____
Other _____

Note: If MRF funds are being used for the local share, the MRF application must have been filed by August 1, 1997 for this project with the Hamilton County Engineer's office.

The minimum amount of matching funds for grant projects (local share) must be at least 10% of the TOTAL CONSTRUCTION COST. What percentage of matching funds are being committed to this project?

40 %

- 5) Has any formal action by a federal, state, or local government agency resulted in a complete or partial ban of the use or expansion of use for the involved infrastructure? (Typical examples include weight limits, truck restrictions, and moratoriums or limitations on issuance of building permits). A copy of the approved legislation must be submitted with the application. THE BAN MUST HAVE AN ENGINEERING JUSTIFICATION TO BE VALID.

Complete Ban _____ Partial Ban _____ No Ban X _____

Will the ban be removed after the project is completed?

Yes _____ No _____

- 6) What is the total number of existing users that will benefit as a result of the proposed project?

ADT = 417 x 1.2 = 500 users per day

For roads and bridges, multiply current documented Average Daily Traffic by 1.20. For public transit, submit documentation substantiating the count. Where the facility currently has any restrictions or is partially closed, use documented traffic counts prior to the restriction. For storm sewers, sanitary sewers, water lines, and other related facilities, multiply the number of households in the service area by 4.

- 7) Has the jurisdiction developed a Five Year Capital Improvement Plan as required in O.R.C., chapter 164?

Yes x No

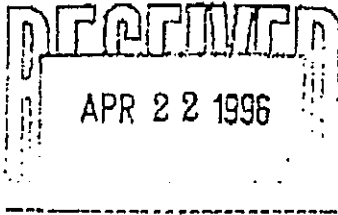
- 8) Give a brief statement concerning the regional significance of the infrastructure to be replaced, repaired, or expanded.

This project affects the residents of Anderson Township.

- 9) For roadway betterment projects, provide the existing and proposed Level of Service (LOS) of the facility using the methodology outlined within AASHTO'S "Geometric Design of Highways and Streets" and the 1985 Highway Capacity Manual.

Existing LOS Proposed LOS

If the proposed LOS is not "C" or better, explain why LOS "C" cannot be achieved. (Attach separate sheets if necessary.)



477 Pinewell
 474-508
 April 18, 1996

MAIL ROUTING		
ROAD DEPT.	<input checked="" type="checkbox"/>	SHERIFF
FIRE DEPT.	<input type="checkbox"/>	ZONING
FIRE/SAFETY	<input type="checkbox"/>	ADMINISTRATOR
AGENDA	<input type="checkbox"/>	TRUSTEES
CLERK	<input type="checkbox"/>	ATTORNEY
	<input type="checkbox"/>	

Anderson Township Board of Trustees
 7954 Beechmont Ave.
 Cincinnati, OH 45255

TO WHOM IT MAY CONCERN:

This letter is in regards to the ditches that were dug out in the fall of 1995 on Pinewell Dr. This took place by the Anderson Township Maintenance Department.

I understand from my neighbors that there were many complaints made to you regarding the water drainage when it rained. I was not one of the complainers, but I do have a complaint now about the way the ditch looks and my yard.

My front yard looks terrible now that I have a good 1 1/2 foot drop off from my yard and the street. My husband and I strive to make our house as nice as possible inside and out, but the way the ditches look, it's now very upsetting.

At the beginning of March I had new furniture delivered from Furniture Fair, and the man getting out of the passenger side, got out of his truck, and literally fell into my ditch. There was about 10 inches of standing water at that time, and he was soaking wet almost to his knees. Needless to say, he was very upset. He came into my home (mud and all) asking me "Who dug your lake out there?" I was so embarrassed!

I have 3 small children ages 6, 4, and 21 months. I am also concerned for their safety while playing in my front yard and riding their bikes. We can't get anywhere near the street because of the speeders going 45 mph in a 25 mph zone.

Another issue I would like to address is the parking on Pinewell Dr. This street is too narrow for parking on both sides of the street. If there are two cars parked across from each other, it is impossible to get through. My daughter's Kindergarden bus sat about a month ago for about 5 minutes while one of my neighbors moved his car. (There was another truck across from him) Steve Schwankhaus is always parking on the street, and making it very difficult for other people to get in and out of their own driveway.

Might I recommend that Anderson Township put up a "No street parking" sign? And please, don't tell me "We can't do that". Because with a narrow street like this, it can be done. You dig the hole and put the sign in the ground.

I also wanted to address the pot-holes we have "earned" from this past winter. Will those be filled soon? They are some deep ones. And I also was wondering if Pinewell Dr. was on the list for future re-paving streets?

I do hope the Anderson Board of Trustees will look into this matter of our ditches. They cannot be left that deep, someone will get hurt. And as far as the looks of them? It looks horrible! And I know no one on the Board would like to have these in front of your house. Won't you please

Page 2
Board of Trustees

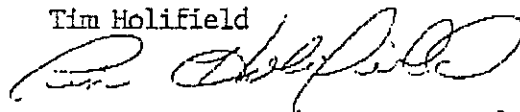
come and look at them? Some of my neighbors feel that their yards are ruined. And I agree 100%.

With summer coming up, everyone wants their yards to look nice. Especially my family, because of the "trash" I have to live across the street from. Their home is just "so nice" to look at on a daily basis. Cars with expired tags, junk everywhere. Anderson Township does not seem like the type of community that would "tolerate" such living standards.

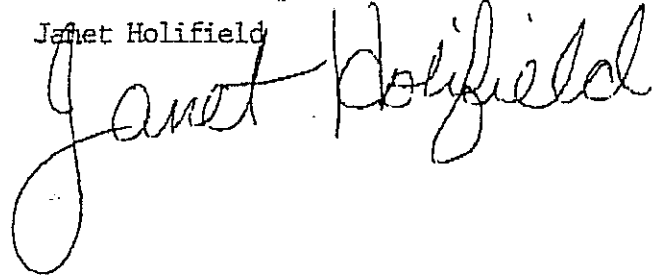
Please feel free to contact me anytime. I would like to discuss this with a Board member. I've already seen what the Maintenance Department is going to do. A half-a-- job.

Sincerely,

Tim Holifield



Janet Holifield



xc: files
xc: Anderson
xc: 1st letter

3) If the project is built, what will be its effect on the facility's serviceability? Documentation is required.

- 5 Points - Project design is for future demand.
- 4 Points - Project design is for partial future demand.
- 3 Points - Project design is for current demand.
- 2 Points - Project design is for minimal increase in capacity.
- 1 Point - Project design is for no increase in capacity.

3

4) How important is the project to *HEALTH, SAFETY, AND WELFARE* of the public and the citizens of the District and/or service area? **See Addendum for definitions**

- 10 Points - Highly significant importance, with substantial impact on all 3 factors.
 - 8 Points - Considerably significant importance, with substantial impact on 2 factors, or noticeable impact on all 3 factors.
 - 6 Points - Moderate importance, with substantial impact on 1 factor or noticeable impact on 2 factors.
 - 4 Points - Minimal importance, with noticeable impact on 1 factor
 - 2 Points - No measurable impact
- SUBSTANTIAL IMPACT ON HEALTH (MOSQUITOS IN STANDING DITCH WATER) AND WELFARE (FLOODED BASEMENTS) - 2 FACTORS*

8

5) What is the overall economic health of the jurisdiction?

- 10 Points
- 8 Points
- 6 Points
- 4 Points
- 2 Points

4

6) What matching funds are being committed to the project, expressed as a percentage of the *TOTAL CONSTRUCTION COST*? Loan and Credit Enhancement projects automatically receive 5 points, and no match is required. All grant funded projects require a minimum of 10% matching funds.

- 5 Points - 50% or more
- 4 Points - 40% to 49.99%
- 3 Points - 30% to 39.99%
- 2 Points - 20% to 29.99%
- 1 Point - 10% to 19.99%

40%
4

7) Has any formal action by a federal, state, or local government agency resulted in a partial or complete ban of the usage or expansion of the usage for the involved infrastructure? POINTS MAY ONLY BE AWARDED IF THE END RESULT OF THE PROJECT WILL CAUSE THE BAN TO BE LIFTED.

- 5 Points - Complete ban
- 3 Points - Partial ban
- 0 Points - No ban of any kind

0

8) What is the total number of existing daily users that will benefit as a result of the proposed project? Appropriate criteria include current traffic counts, households served, when converted to a measurement of persons. Public transit users are permitted to be counted for the roads and bridges, but only when certifiable ridership figures are provided.

- 5 Points - 16,000 or more
- 4 Points - 12,000 to 15,999
- 3 Points - 8,000 to 11,999
- 2 Points - 4,000 to 7,999
- 1 Point - 3,999 and under

500

1

9) Does the infrastructure have regional impact? Consider originations and destinations of traffic, functional classifications, size of service area, number of jurisdictions served, etc. See Addendum for definitions

- 5 Points - Major impact
- 4 Points -
- 3 Points - Moderate impact
- 2 Points -
- 1 Point - Minimal or no impact

1

10) Has the jurisdiction enacted the optional \$5 license plate fee, an infrastructure levy, a user fee, or a dedicated tax for infrastructure and provided certification of which fees have been enacted?

- 5 Points - Two of the above
- 3 Points - One of the above
- 0 Points - None of the above

3

ADDENDUM TO THE RATING SYSTEM DEFINITIONS/CLARIFICATIONS

Criterion 1 - ABILITY TO PROCEED

The Support Staff will assign points based on engineering experience and OPWC defined delinquent projects. A project will be considered delinquent when any of the following occurs: 1) A letter is sent from the OPWC to the affected jurisdiction stating that the project has not moved in accordance with the time frame listed on the application (copies are sent to the District); or 2) no time extension has been granted by the OPWC; or 3) A jurisdiction receiving approval for a project subsequently terminates the same after the bid date on the application. The OPWC sends a letter to a jurisdiction which announces that its' project is going to be terminated when the project is sixty (60) days beyond the bid date shown on the original application and a time extension for the project has not previously been requested or has been denied.

2 - CONDITION

Condition is based on the amount of deterioration that is field verified or documented exclusive of capacity, serviceability, or health, safety and welfare issues. Condition is rated only on the existing facility being repaired or abandoned. If the existing facility is not being abandoned or repaired, but a new facility is being built, it shall be considered as an expansion project. (Documentation may include ODOT BR-86 reports, pavement management condition reports, televised underground system reports, age inventory reports, maintenance records, etc., and will only be considered if included with the original application.)

Definitions:

FAILED CONDITION - Requires complete reconstruction where no part of the existing facility is salvageable. (e.g. Roads: complete reconstruction of roadway, curbs and base; Bridges: no part of the bridge can be salvaged; Underground: removal and replacement of an underground drainage or water system; Hydrants: completely non-functioning and replacement parts are unavailable.)

CRITICAL CONDITION - Requires moderate or partial reconstruction to maintain integrity. (e.g. Roads: reconstruction of roadway, curbs can be saved; Bridges: only the substructure can be salvaged with modifications; Underground: removal and replacement of part of an underground drainage or water system; Hydrants: some non-functioning, others obsolete and replacement parts are unavailable.)

VERY POOR CONDITION - Requires extensive rehabilitation to maintain integrity. (e.g. Roads: extensive full depth, partial depth and curb repair of a roadway with a structural overlay; Bridges: substructure and superstructure can be salvaged with extensive repairs; Underground: repair of joints and/or minor replacement of pipe sections; Hydrants: non-functioning and replacement parts are available.)

POOR CONDITION - Requires standard rehabilitation to maintain integrity. (e.g. Roads: moderate full depth, partial depth and curb repair to a roadway with no structural overlay needed or structural overlay with minor repairs to a roadway needed; Bridges: deck cannot be salvaged, substructure and superstructure need repair; Underground: insituform or other in ground repairs; Hydrants: functional, but leaking and replacement parts are unavailable.)

MODERATELY POOR CONDITION - Requires minor rehabilitation to maintain integrity. (e.g. Roads: minor full depth, partial depth or curb repairs to a roadway with either a thin overlay or no overlay needed; Bridges: deck can be salvaged with repairs and overlay; Hydrants: functional and replacement parts are available.)

MODERATELY FAIR CONDITION - Requires extensive maintenance to maintain integrity. (e.g. Roads: thin or no overlay with extensive crack sealing, minor partial depth and/or slurry or rejuvenation; Bridges: deck rehabilitation required, overlay not required.)

FAIR CONDITION - Requires routine maintenance to maintain integrity. (e.g. Roads: slurry seal, rejuvenation or routine crack sealing to the roadway; Bridges: minor rehabilitation required.)

GOOD OR BETTER CONDITION - Little or no maintenance required to maintain integrity; Bridges: no work required.

Criterion 4 - HEALTH, SAFETY & WELFARE

Definitions:

SAFETY - The design of the project will prevent accidents, promote safer conditions, and eliminate or reduce the danger of risk, liability, or injury.

EXAMPLES: Widening existing roadway lanes to standard lane widths; Adding lanes to a roadway or bridge to increase capacity or alleviate congestion; replacing old or non-functioning hydrants; increasing capacity to a water system, etc.

HEALTH - The design of the project will improve the overall condition of the facility so as to reduce or eliminate disease; or correct concerns regarding the environmental health of the area.

EXAMPLES: Improving or adding storm drainage or sanitary facilities; replacing lead joints in water lines;

WELFARE - The design of the project will promote economic well-being and prosperity.

EXAMPLES: Project has the potential to improve business expansions or opportunities in the area; project will improve the quality of life in the area;

PLEASE NOTE: The examples listed above are NOT a complete list, but only a small sampling of situations that may be relevant to any given project. Each project is looked at on an individual basis to determine if any aspects of this rating category apply, and if so, to what severity level (minor or significant). The severity and extent of the problem, as it relates to Health, Safety and Welfare, MUST be fully detailed by the applicant and apparent to the rating team. The Support Staff will not attempt to determine these issues on its own. Without such detail the jurisdiction should expect a lower rating than the project may deserve.

Criterion 9 - REGIONAL IMPACT

Definitions:

MAJOR IMPACT - Roads: major multi-jurisdictional route, primary feed to an interstate, Federal Aid Primary routes; Underground: primary water or sewer main serving and entire system; Hydrants: multi-jurisdictional.

MODERATE IMPACT - Roads: principal thoroughfares, Federal Aid Urban routes; Underground: primary water or sewer main serving only part of a system; Hydrants: all hydrants in a local system serving only one jurisdiction.

MINIMAL/NO IMPACT - Roads: cul-de-sacs, subdivision streets; Underground: individual water or sewer main not part of a large system; Hydrants: only some hydrants in a local system serving only one jurisdiction.