

CBJ01

APPLICATION FOR FINANCIAL ASSISTANCE
Revised 7/93

IMPORTANT: Applicant should consult the "Instructions for Completion of Project Application" for assistance in the proper completion of this form.

SUBDIVISION: Hamilton County CODE# 061-00061

DISTRICT NUMBER: 2 COUNTY: Hamilton DATE 9 / 26 / 97

CONTACT: Joseph Cottrill PHONE # (513) 632-8540

(THE PROJECT CONTACT PERSON SHOULD BE THE INDIVIDUAL WHO WILL BE AVAILABLE ON A DAY-TO-DAY BASIS DURING THE APPLICATION REVIEW AND SELECTION PROCESS AND WHO CAN BEST ANSWER OR COORDINATE THE RESPONSE TO QUESTIONS)

PROJECT NAME: Delhi Pike Widening and Rehabilitation

SUBDIVISION TYPE (Check Only 1)

- X 1. County
2. City
3. Township
4. Village
5. Water/Sanitary District (Section 6119 O.R.C.)

FUNDING TYPE REQUESTED (Check All Requested & Enter Amount)

- X 1. Grant \$ 1,873,989.00
2. Loan \$
3. Loan Assistance \$
MBE SET-ASIDE OFFERED
Construction \$
Procurement \$

PROJECT TYPE (Check Largest Component)

- X 1. Road
2. Bridge/Culvert
3. Water Supply
4. Wastewater
5. Solid Waste
6. Stormwater

TOTAL PROJECT COST: \$ 2,082,210.00

FUNDING REQUESTED: \$ 1,873,989.00

DISTRICT RECOMMENDATION

To be completed by the District Committee ONLY

GRANT: \$ 1,873,989.00

LOAN ASSISTANCE: \$

LOAN: \$

% TERM: yrs. (Attach Loan Supplement)

(Check Only 1)

- State Capital Improvement Program
X Local Transportation Improvements Program
Small Government Program

DISTRICT MBE SET-ASIDE

Construction \$
Procurement \$

FOR OPWC USE ONLY

PROJECT NUMBER: C /C

APPROVED FUNDING: \$

Local Participation %

Loan Interest Rate:

OPWC Participation %

Loan Term: years

Project Release Date: / /

Maturity Date:

OPWC Approval:

Date Approved: / /

1.0 PROJECT FINANCIAL INFORMATION

1.1 PROJECT ESTIMATED COSTS:

(Round to Nearest Dollar)

a.)	Project Engineering Costs:	
	1. Preliminary Engineering	\$ <u>N/A</u> .00
	2. Final Design	\$ <u>N/A</u> .00
	3. Other Engineer Services *	\$ <u>N/A</u> .00
	Supervision	\$ <u>N/A</u> .00
	Miscellaneous	\$ <u>N/A</u> .00
b.)	Acquisition Expenses:	
	1. Land	\$ <u>N/A</u> .00
	2. Right-of-Way	\$ <u>N/A</u> .00
c.)	Construction Costs:	\$ <u>2,082,210</u> .00
d.)	Equipment Purchased Directly:	
e.)	Other Direct Expenses:	\$ <u>N/A</u> .00
f.)	Contingencies:	\$ _____ .00
g.)	TOTAL ESTIMATED COSTS:	\$ <u>2,082,210</u> .00

MBE	Force Account
\$	\$
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

1.2 PROJECT FINANCIAL RESOURCES:

(Round to Nearest Dollar and Percent)

		%
a.)	Local In-Kind Contributions	\$ <u>N/A</u> .00
b.)	Local Public Revenues	\$ <u>208,221</u> .00
c.)	Local Private Revenues	\$ <u>N/A</u> .00
d.)	Other Public Revenues	
	1. ODOT PID# _____	\$ <u>N/A</u> .00
	2. EPA/OWDA	\$ <u>N/A</u> .00
	3. OTHER	\$ _____ .00
	SUB TOTAL LOCAL RESOURCES:	\$ <u>208,221</u> .00
e.)	OPWC Funds	
	1. Grant	\$ <u>1,873,989</u> .00
	2. Loan	\$ _____ .00
	3. Loan Assistance	\$ _____ .00
	SUB TOTAL OPWC RESOURCES:	\$ <u>1,873,989</u> .00
f.)	TOTAL FINANCIAL RESOURCES:	\$ <u>2,082,210</u> .00
		<u>100%</u>

*Other Engineer's Services must be outlined in detail on the required certified engineer's estimate.

1.3 AVAILABILITY OF LOCAL FUNDS:

Attach a summary from the Chief Financial Officer listed in section 5.2 listing all local share funds budgeted for the project and the date they are anticipated to be available.

6.0 ATTACHMENTS/COMPLETENESS REVIEW:

Check each section below, confirming that all required information is included in this application.

A certified copy of the legislation by the governing body of the applicant authorizing a designated official to submit this application and execute contracts. (Attach)

A summary from the applicant's Chief Financial Officer listing all local share funds budgeted for the project and the date they are anticipated to be available. (Attach)

A registered professional engineer's estimate of projects useful life and cost estimate, as required in 164-1-14 and 164-1-16 of the Ohio Administrative Code. Estimates shall contain engineer's original seal and signature. (Attach)

A copy of the cooperation agreement(s) if this project involves more than one subdivision or district.(Attach)

Capital Improvements Report: (Required by 164 O.R.C. on standard form)

A: Attached.

B: Report/Update Filed with the Commission within the last twelve months.

Floodplain Management Permit: Required if project is in 100 year floodplain. See Instructions.

Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), and other information to assist your district committee in ranking your project.

7.0 APPLICANT CERTIFICATION:

The undersigned certifies that: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission; (2) that to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) that all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving minority business utilization, Buy Ohio, and prevailing wages.

IMPORTANT: Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement on this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding of the project.

William W. Brayshaw, P.E., P.S., Hamilton County Engineer

Certifying Representative (Type or Print Name and Title)

William W. Brayshaw 9-17-97
Signature/Date Signed

County of Hamilton

WILLIAM W. BRAYSHAW, P.E.-P.S. COUNTY ENGINEER

700 COUNTY ADMINISTRATION BUILDING

138 EAST COURT STREET

CINCINNATI, OHIO 45202-1232

PHONE (513) 632-8523

FAX (513) 723-9748

STATEMENT OF USEFUL LIFE

As required by Chapter 164-1-13 of the Ohio Administrative Code, I hereby certify that the Delhi Pike Improvement project will have a useful life of at least 25 years.

CONSTRUCTION COSTS:

The opinion of Project Construction Costs is based on current unit price experience and is subject to adjustment upon completion of detailed plans and receipt of an acceptable proposal by a qualified contractor.


WILLIAM W. BRAYSHAW, P.E., - P.S.
HAMILTON COUNTY ENGINEER

PROJECT : DELHI PIKE WIDENING
ENG. EST.: \$2,082,210.00

REF NO	ITEM NO.	DESCRIPTION	UNIT	QUANT	UNIT	TOTAL
1	201	CLEARING AND GRUBBING	LS	1	37500.00	\$37,500.00
2	202	CONCRETE DRIVE APRONS REMOVED	SY	1,170	5.00	\$5,850.00
3	202	WEARING COURSE REMOVED	SY	12,137	2.50	\$30,342.50
4	202	CURB REMOVED	LF	7,578	2.50	\$18,945.00
5	202	CATCH BASIN REMOVED	EA	26	350.00	\$9,100.00
6	202	WALK REMOVED	SF	4,086	2.00	\$8,171.00
7	202	WALL REMOVED	LS	1	4500.00	\$4,500.00
8	202	PIPE REMOVED	LF	119	15.00	\$1,777.50
9	203	EXCAVATION NOT INCL. EMBANKMENT	CY	3,443	12.00	\$41,310.00
10	203	EMBANKMENT	CY	460	15.00	\$6,892.50
11	203	SUBGRADE COMPACTION	SY	5,798	1.25	\$7,247.50
12	203	UNDERCUT, REMOVE AND REPLACE	CY	155	25.00	\$3,875.00
13	301	BITUMINOUS AGGREGATE BASE	CY	4,343	55.00	\$238,865.00
14	403	ASPHALT CONCRETE, AC-20	CY	750	60.00	\$45,000.00
15	404	ASPHALT CONCRETE, AC-20, AS PER PLAN	CY	1,443	60.00	\$86,580.00
16	452	PPCCP, 7" (DRIVES)	SY	789	30.00	\$23,670.00
17	603	12" CONDUIT, TYPE B, 706.02, CL. IV	LF	545	65.00	\$35,392.50
18	603	15" CONDUIT, TYPE B, 706.02, CL. IV	LF	210	70.00	\$14,700.00
19	603	18" CONDUIT, TYPE B, 706.02, CL. IV	LF	135	75.00	\$10,125.00
20	603	21" CONDUIT, TYPE B, 706.02, CL. IV	LF	2	85.00	\$170.00
21	603	24" CONDUIT, TYPE B, 706.02, CL. IV	LF	73	65.00	\$4,745.00
22	604	CATCH BASIN, CB-3	EA	32	1500.00	\$48,000.00
23	604	CATCH BASIN, CB-3-MH	EA	1	1500.00	\$1,500.00
24	604	CATCH BASIN, CB-2-3	EA	1	750.00	\$750.00
25	604	CATCH BASIN, CB-2-2-A	EA	2	1500.00	\$2,250.00
26	604	CATCH BASIN, CB-2-2-B	EA	1	750.00	\$750.00
27	604	MANHOLE, MH-3	EA	5	3000.00	\$13,500.00
28	604	MANHOLE ADJ. TO GRADE (RINGS)	EA	15	750.00	\$10,875.00
29	604	MANHOLE ADJ. TO GRADE (BRICK & MORTAR)	EA	6	750.00	\$4,125.00
30	605	UNCLASSIFIED PIPE UNDERDRAINS	LF	7,533	10.00	\$75,330.00
31	608	WALK, 5"	SF	7,230	3.00	\$21,688.50
32	608	CURB RAMPS	EA	6	500.00	\$2,750.00
33	609	CURB, TYPE 2-B	LF	7,533	20.00	\$150,660.00
34	609	CURB, TYPE 1	LF	8	30.00	\$225.00
35	614	MAINTAINING TRAFFIC	LS	1	75000.00	\$75,000.00
36	619	FIELD OFFICE	LS	1	5015.50	\$5,015.50
37	623	CONSTRUCTION LAYOUT STAKES	LS	1	7500.00	\$7,500.00
38	653	TOPSOIL FURNISHED AND PLACED	CY	293	30.00	\$8,790.00
39	659	SEEDING AND MULCHING	SY	4,916	5.00	\$24,580.00
40	SPL	REMOVE & RESET EX. CHAIN LINK FENCE	LF	100	15.00	\$1,500.00
41	SPL	RETAINING WALLS	SF	291	25.00	\$7,262.50
42	SPL	REMOVE & RESET SPLIT RAIL FENCE	LF	145	20.00	\$2,900.00
43	SPL	CINCINNATI WATER WORKS ITEMS	LS	1	542500.00	\$542,500.00
44	SPL	CONTINGENCY ITEMS	LS	1	200000.00	\$415,000.00
45	SPL	TRAFFIC CONTROL SIGNALS	LS	1	25000.00	\$25,000.00

TOTAL

\$2,082,210.00

County of Hamilton

WILLIAM W. BRAYSHAW, P.E.-P.S. COUNTY ENGINEER

700 COUNTY ADMINISTRATION BUILDING

138 EAST COURT STREET

CINCINNATI, OHIO 45202-1232

PHONE (513) 632-8523

FAX (513) 723-9748

September 20, 1997

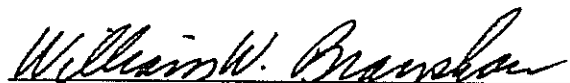
STATUS OF FUNDS REPORT

Project: Delhi Pike Widening & Rehabilitation

This is to certify that the sum of \$ 208,221.00 is available as the local matching funds in connection with the application for State Capital Improvement Funds for the above mentioned project.

The source of the local match will be Hamilton County Funds. Local matching funds will be encumbered and certified upon completion of the Project Agreement with the Ohio Public Works Commission.

Chief Executive Officer:


WILLIAM W. BRAYSHAW, P.E.-P.S.
HAMILTON COUNTY ENGINEER

Chief Financial Officer:


DUSTY RHODES
HAMILTON COUNTY AUDITOR

County of Hamilton

WILLIAM W. BRAYSHAW, P.E.-P.S. COUNTY ENGINEER

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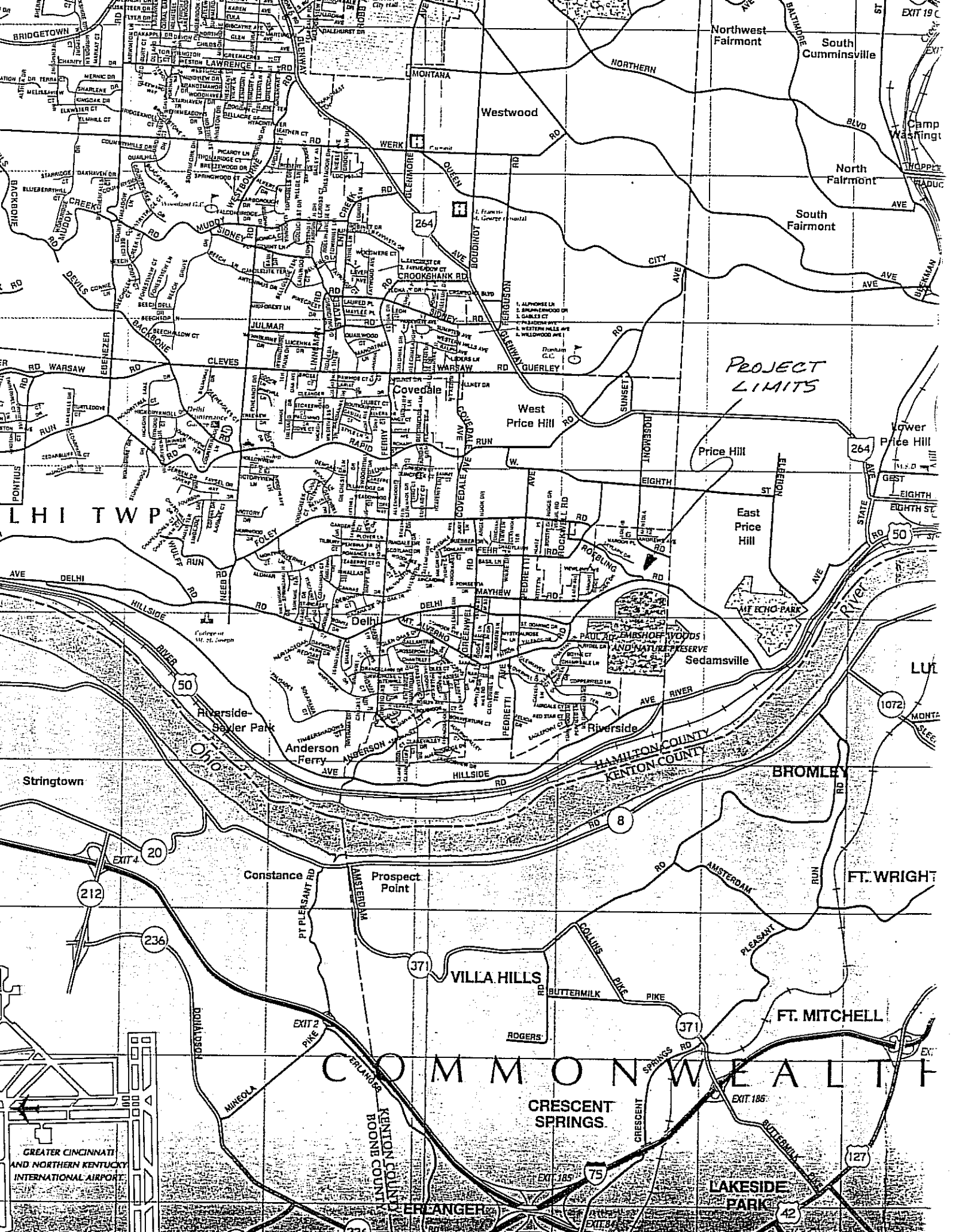
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RIGHT - OF - WAY STATUS REPORT DELHI PIKE WIDENING PROJECT

Hamilton County is responsible for 100 parcels. Of these, 25 are for permanent right-of-way (warranty deed) and 75 are temporary.

Hamilton County will formally established this project, giving the power of eminent domain if necessary. All right-of-way parcels are expected to be acquired by July 1, 1998.



PROJECT
LIMITS

LHI TWP

COMMONWEALTH

CRESCENT
SPRINGS

GREATER CINCINNATI
AND NORTHERN KENTUCKY
INTERNATIONAL AIRPORT

LAKESIDE
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PERLANGE

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RESOLUTION

APPOINTING WILLIAM W. BRAYSHAW, P.E., P.S., HAMILTON COUNTY ENGINEER, AS CHIEF EXECUTIVE OFFICER OF HAMILTON COUNTY FOR PURPOSES OF APPLYING FOR INFRASTRUCTURE FUNDING

BY THE BOARD:

WHEREAS, the State Capital Improvement Program and Local Transportation Improvement Program provide for infrastructure funding; and

WHEREAS, the District 2 Integrating Committee is accepting applications for projects within Hamilton County, the State of Ohio; and

WHEREAS, Hamilton County is applying for infrastructure repair and replacement projects; and

WHEREAS, the Ohio Public Works Commission requires that a Chief Executive Officer be appointed;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Hamilton County, Ohio, that William W. Brayshaw be appointed to the position of Chief Executive Officer for the Political Subdivision of Hamilton County for the purpose of applying for infrastructure funding and to execute such agreements with the Ohio Public Works Commission.

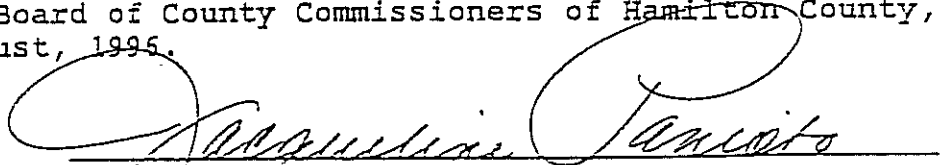
ADOPTED at a regularly adjourned meeting of the Board of County Commissioners of Hamilton County, Ohio, this 28th day of August, 1996.

Mr. Bedinghaus AYE Mr. Dowlin AYE Mr. Guckenberger AYE

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution adopted by the Board of County Commissioners in session the 28th day of August, 1996.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Official Seal of the Office of the Board of County Commissioners of Hamilton County, Ohio, this 28th day of August, 1996.



Jacqueline Panioto, Clerk
Board of County Commissioners
Hamilton County, Ohio

